

## United States Patent and Trademark Office

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
www.uspio.gov



Bib Data Sheet

**CONFIRMATION NO. 3325** 

| SERIAL NUMBER<br>10/077,491  | FILING DATE<br>02/15/2002<br>RULE   | C                      | 709 | GRO                   | ROUP ART UNIT<br>2152                   |                            | ATTORNEY<br>DOCKET NO.<br>5487P001 |  |
|--|---|------------------------|-----|-----------------------|---|----------------------------|------------------------------------|--|
| Brad LaComb<br>Anthony Layu<br>** CONTINUING DA<br>THIS APPLN (<br>** FOREIGN APPLIC   | ollings, Harbor City, CA; Torrance, CA; g, Redondo Beach, CA; TA ************************************ | )/269,236<br>****      |     |                       |   |                            |                                    |  |
| Foreign Priority claimed  35 USC 119 (a-d) condition met  Verified and Acknowledged  E | STATE OR<br>COUNTRY<br>CA   | SHEETS<br>DRAWING<br>3 |     | TOTAL<br>CLAIMS<br>30 |   | INDEPENDENT<br>CLAIMS<br>4 |                                    |  |
| ADDRESS<br>08791   |   |                        |     |                       |   |                            |                                    |  |
| TITLE System and method for electronic commerce  |   |                        |     |                       |   |                            |                                    |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:         |                        |     |                       | All Fees                                |                            |                                    |  |
|  |   |                        |     |                       | 1.16 Fees ( Filing )                    |                            |                                    |  |
| RECEIVED No.   |   |                        |     |                       | ☐ 1.17 Fees ( Processing Ext. of time ) |                            |                                    |  |
| 1004 No.   |   |                        |     |                       | ☐ 1.18 Fees ( Issue )                   |                            |                                    |  |
|  |   |                        |     |                       | Other                                   |                            |                                    |  |
|  |   |                        |     |                       | ☐ Credit                                |                            |                                    |  |